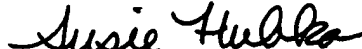


## EXPRESS MAIL CERTIFICATE OF MAILING

37 C.F.R. §1.10

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service, Express Mail Post Office to Addressee, in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Signature:

  
Susie Hubka

Express Mail No.: EL 993504422 US  
Date Mailed: NOVEMBER 18, 2003

22154 U.S. PTO  
10/716918

22763

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is a Continuation-In-Part application claiming priority of U.S. Patent Application Serial No. 10/352,760 filed on 01/27/2003.

Inventor: JOHN L. WHITE  
Title: AUTOMATICALLY ADJUSTABLE CAISSON CLAMP  
Attorney's Docket No.: P214470  
Date of Deposit: NOVEMBER 18, 2003  
Express Mail mailing label number: EL 993504422 US

## 1. Enclosed are:

- a) Specification and claims (20 pages consisting of specification, 2 claims, Abstract);
- b) Six (6) sheets of informal drawings;
- c) **Letter requesting treatment under 37 CFR 1.10, Express Mail Filing Date;**
- d) A check in the amount of \$385 for Filing Fee;
- e) Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i)
- f) Unsigned Combined Declaration and Power of Attorney
- g) A stamped return receipt postcard.

## 2. APPLICANT CLAIMS SMALL ENTITY STATUS (37 CFR 1.27)

## 3. The filing fee has been calculated as shown below:

CLAIMS AS FILED				
	Number Filed	Number Extra	Rate	Basic Fee
				\$385
Total Claims	<u>2</u> - 20 =	<u>φ</u>	X \$9.00	
Independent Claims	<u>1</u> - 3 =	<u>φ</u>	X \$43.00	
Multiple dep. Claim(s)			+ \$145.00	
			TOTAL	\$385

4. The Commissioner is hereby authorized to charge payment of any additional filing fees under 35 CFR 1.16 for the presentation of extra claims or any patent application processing fees under 37 CFR 1.17 associated with this communication to Account No. 502099 and to credit any overpayment to that account. A duplicate copy of this sheet is enclosed.

  
Michael R. Schacht, Reg. No. 33,550  
2801 Meridian St., Suite 202  
Bellingham, WA 98225-2412  
(360) 647-0400

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**NONPUBLICATION REQUEST  
UNDER  
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor

JOHN L. WHITE

Title

AUTOMATICALLY ADJUSTABLE  
CAISSON CLAMP

Attorney Docket Number

P214470

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

11/18/2003

Date

*Michael R. Schacht*

Signature

360-647-0400

Telephone number

Michael R. Schacht, Reg. No. 33,550

Typed or printed name

Attorney for Applicant, Cust. No. 30662

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

This collection of information is required by 37 CFR 1.213(a). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 6 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P. O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.



Michael R. Schacht

Schacht Law Office, Inc.  
2801 Meridian Street, Suite 202  
Bellingham, WA  
98225-2212



phone		360 647 0400
fax		360 647 0412
email		ms@schachtlaw.com

November 18, 2003

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is a Continuation-In-Part application claiming priority of U.S. Patent Application Serial No. 10/352,760 filed on January 27, 2003.

Inventor: JOHN L. WHITE  
Title: AUTOMATICALLY ADJUSTABLE CAISSON CLAMP  
Attorney's Docket No.: P214470  
**Date of Deposit: NOVEMBER 18, 2003**  
**Express Mail mailing label number: EL 993504422 US**

I hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to MAIL STOP PATENT APPLICATION, Commissioner for Patents, Alexandria, VA 22313-1450.

A handwritten signature in cursive script, reading "Susie Hubka", written over a horizontal line.

Susie Hubka  
Legal Assistant

**PLEASE GIVE THIS APPLICATION THE FILING DATE OF NOVEMBER 18, 2003.**